

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Name (print) Chris Guinchigliani Office (if applicable) Assembly District (if applicable) 9
 Mailing Address (include city and zip code) 706 Bracken Ave. Telephone No. 366-1663
 E-Mail Address guinchigliani@aol.com

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED

- ☐ **Report #1 — Due August 27, 2002**
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002
 Office with a 4-year term Period: Dec. 20, 1998 — Aug. 22, 2002
 Office with a 6-year term Period: Dec. 6, 1996 — Aug. 22, 2002
 BAGs only: Period: Dec. 7, 2000 — Aug. 22, 2002

- ☒ **Report #2 Due — October 29, 2002**
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**
 Period: Oct. 25, 2002 — Jan. 3, 2003
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any 47,406.37

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- | | |
|---|------------------|
| 1. Total amount of monetary contributions in excess of \$100 | <u>27,775.00</u> |
| 2. Total amount of monetary contributions of \$100 or less | <u>800.00</u> |
| Actual number of monetary contributions of \$100 or less <u>8</u> | |
| 3. Interest and income earned on contributions, if any | <u>0</u> |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | <u>28,575.00</u> |
| 5. Total amount of In Kind Contributions | <u>46.24</u> |

EXPENSES SUMMARY

- | | |
|--|----------------------------------|
| 6. Total amount of monetary expenses in excess of \$100 | <u>27,633.64</u> |
| 7. Total amount of monetary expenses of \$100 or less | <u>1,033.02</u> |
| 8. Expense for filing fee | <u>on 12th report</u> |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | <u>28,666.66</u> |
| Remaining Balance (Subtract line 9 from 4) | <u>91.60</u> |
| 10. Total amount of In Kind Expenses | <u>0</u> |

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature Christina R. Guinchigliani

10/28/02
 Date Executed On

RECEIVED
 2002 OCT 28 P 3:39
 CLERK COUNTY
 CLERK OF DISTRICT